



## **COUNCIL - 7TH OCTOBER 2014**

**SUBJECT: LOCAL DEVELOPMENT PLAN - ANNUAL MONITORING REPORT 2014**

**REPORT BY: ACTING DIRECTOR OF CORPORATE SERVICES AND SECTION 151 OFFICER**

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- 1.1 The attached report was presented to Cabinet on 1st October 2014.
- 1.2 The recommendations of Cabinet will be reported at the meeting.

Author: H. Morgan, Senior Committee Services Officer

Appendices:

Appendix 1 Report to Cabinet – 1st October 2014 (agenda item no XXX refers).